

## CHURCH MATTERS.

## Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Sunday school prayer meeting, Sabbath, at 7 p. m. Week-day prayer meeting, Thursday, at 7:45 p. m.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simmons, Pastor. Sunday services: Preaching at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer meeting on Thursday evenings. Young People's meeting, Sabbath evening at 6:30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching, 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer meeting on Thursday evenings. Young People's meeting, Sabbath evening at 6:30 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin.—Rev. S. W. Duffield, Pastor. Sabbath services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal)—Liberty street.—Rev. W. G. Farrington, D.D., Rector. Morning service, 10:30 o'clock. Second service, 7:30 p. m., except first Sunday in month, when it is at 3:45 p. m. Sunday school at 3 p. m.

HORN CHAPEL.—Sunday school every Sabbath at 3:30 p. m. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardiello, Pastor. First mass, 8:30 a. m.; High mass, 10:30 a. m.; Vespers, 3 p. m.; Sunday school, 2:30 p. m.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 o'clock p. m. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.—Rev. J. Cowans, Pastor. Sunday services: Preaching, 10:30 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m. Prayer meeting, Thursday evening at 7:45. Class-meeting on Tuesday evening at 7:45.

St. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watseessing).—Rev. Daniel L. Edwards, Rector. Morning service, 10:30 o'clock; evening service, 7:30. Sunday school, 3 p. m.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10:30 a. m. and 7:30 p. m. Sunday school, 2:30 p. m. Prayer meeting, Thursday evening at 7:45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10:30 a. m. and 7:30 p. m. Sunday school, 9 a. m. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 p. m. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7:30 o'clock. Prayer and Conversational meeting, Wednesday evening.

SUNDAY SCHOOL NORMAL CLASS.—Rev. W. H. Brothdal, teacher. Held at Sunday School room of the Baptist Church, every Friday evening during April. Commencing at 8 p. m. All interested in the Sunday-school lessons are very cordially invited to attend.

"Paris the Magnificent."

Mr. H. H. Ragan gave his introductory lecture last Thursday evening in Library Hall. The subject was "Paris the Magnificent," and was illustrated by beautiful stereoscopic views; these were exceptionally vivid so that one could imagine himself transported to the very scene depicted.

Mr. Ragan possesses a pleasing voice, a distinct enunciation, good command of language abounding with wit and humor. His descriptive powers are unsurpassed. An evening spent in this manner would give one a great deal of information with all the delights of travel, without the discourses.

"Let every thing that hath breath, praise the Lord; for His mercy endureth for ever." DEBORAH.

Her first song, "Sweetheart," was well liked, judging from the applause. In "Marguerite so Fair," her vocalization was admirable though somewhat lacking in feeling. For an encore, she sang with much spirit, the ever popular "Comin' Thro' the Rye." Madame Chatterton's "harp's playing on the harp gave great pleasure, which was only heightened by her trials with the broken strings. The harp solo by Madame Bohrer, with organ obligato by Mr. Carter, was exceedingly graceful and pretty, and her harp fantasia, "Erla," was exquisitely given and received the merited applause.

The organ solo, "Calm, Storm and Thanksgiving," was very fine, and it required but little musical discernment to understand the author's meaning. Mr. Carter's last organ solo, "A Musical Sketch," was like all the rest of this gentleman's performance, thoroughly good work.

The finale, for voice, harp and organ, "Ave Maria," was admirable, and being somewhat of a novelty here, was greatly enjoyed.

Altogether, the concert was a decided success, and the projectors of it are to be congratulated for having given the people of Bloomfield such an enjoyable musical evening.

## Annual Meeting of the W. C. T. U.

The first annual meeting of the Woman's Christian Temperance Union of Bloomfield, held Tuesday, April 14th, 1885, in the chapel of the M. E. Church, was a complete success, as those who were present can testify to. The good work begun one year ago has received a new impetus.

A goodly number gathered together in the morning, among them were several friends in the work from New York, Jersey City, Newark, Montclair, and in the afternoon from Orange and Roseville.

The reading of the reports showed a well laid plan of work fairly started, and gave great satisfaction to those friends who have been longer in the work. They encouraged the cause by relating their experience in the earlier and darker days of the temperance work.

The advance is certainly steady. The watchword is, God and humanity. This Union is strictly Gospel work. No politics enters into it at all. It is Christ and Him crucified.

The children are being educated in advance of their teachers, so that the safeguards of a well-grounded principle, will, by a kind Father's blessing, protect them from an enemy so relentless that nothing but their souls will satisfy, and the victim is doomed by this bondage worse than slavery.

The following officers and executive committee were elected at a previous meeting for the ensuing year, namely: Mrs. M. E. Batchelder, President; Mrs. R. N. Dodd, Vice President; G. W. Knuevit, Corresponding Secretary; Thomas Smith, Corresponding Secretary; Miss Lizzie Bidulph, Mrs. D. Stephen, Miss S. Bancroft, Miss F. C. Carl, Miss Marietta Donnelly, Mrs. J. Rassbach, Mrs. Sergeant. The officers of the Union extend their most hearty thanks to the friends in our proverbially generous town, for the bountiful supply of "good things," which was so refreshing to the friends from a distance as well as others present.

The flowers which added their beauty to the occasion were kindly presented by Mr. R. Rassbach, for which we return grateful thanks. Truly they are,

"poems for watery eyes  
In letters seven,  
Paintings from Paradise,  
Pieces from Heaven."

"Let every thing that hath breath, praise the Lord; for His mercy endureth for ever."

DEBORAH.

## Reception in Newark.

The annual reception of Joseph B. White's dancing school will take place at the Metropolitan, Rink, Division street, opposite Morris Depot, Newark, on Friday evening, April 24.

The place is to be handsomely decorated with flags and plants suitable for the occasion, and all pains will be taken to make the evening enjoyable to those attending.

The orchestra for dancing will be led by Mr. V. Sperati. That for promenade, consisting of musicians selected from the New York Philharmonic Society, will be conducted by Mr. G. Kiesewetter.

Cards of admission, admitting gentleman and lady, two dollars, can be obtained of Mr. White only.

## Fire Department Troubles.

Concert at Presbyterian Church.

The concert at the Old Church, on Wednesday, April 15, drew out a good audience, although the building was by no means crowded. The platform was effectively decorated with flowering plants and palms, which, with the handsome organ for a background, formed a pretty setting for the tableau of Madame Chatterton-Bohrer at her harp.

The new organ proved itself a very fine instrument in the hands of Mr. Henry Carter, whose playing was excellent. His first number, the "March from Tamboura," was received somewhat coldly, but his delicate rendering of the "Chorus of Angels" was warmly applauded.

Mademoiselle Zelie de Lussan's songs were all encores, which fact proved that she pleased her audience. This young lady's voice is highly cultivated, but her manner is deficient in dignity and repose.

Her first song, "Sweetheart," was well liked, judging from the applause. In "Marguerite so Fair," her vocalization was admirable though somewhat lacking in feeling. For an encore, she sang with much spirit, the ever popular "Comin' Thro' the Rye." Madame Chatterton's "harp's playing on the harp gave great pleasure, which was only heightened by her trials with the broken strings. The harp solo by Madame Bohrer, with organ obligato by Mr. Carter, was exceedingly graceful and pretty, and her harp fantasia, "Erla," was exquisitely given and received the merited applause.

The organ solo, "Calm, Storm and Thanksgiving," was very fine, and it required but little musical discernment to understand the author's meaning. Mr. Carter's last organ solo, "A Musical Sketch," was like all the rest of this gentleman's performance, thoroughly good work.

In the beginning of the difficulties at least no dissatisfaction was found with any act of the Association or its Trustees, unless, perhaps, there was dissatisfaction at having to serve two masters. Without any other reason being assigned, unless it was that the Association lagged superfluous, the very gradually arose "Doubtful Cardinals."

The Bloomfield Fire Association must be dissolved! A Hose Company was organized at Watseessing, the members of which refused to identify themselves with the Asso-

ciation or to be bound by its rules. The Chief Engineer, without the consent of the Trustees, sent to the Watseessing company the two hose carriages which had been purchased and placed in the charge of the Association by the Township Committee, and in the differences which arose from this action the Chief and his two assistants tendered their resignations to the Township Committee over the heads of the Trustees of the Fire Association.

This state of facts was considered at two meetings of the Trustees: at the first the Chief Engineer, who was present as a member of the Board, consented to return the hose carriage to the custody of the Association until a company should be formed at Watseessing within the Association.

Watseessing within the Association, the next meeting the resignations being still before the Township Committee and the officers named still refusing to recognize or serve under the Association, the Trustees by vote declared the office of Chief Engineer vacant and elected Mr. J. Banks Reardon as his successor.

This action was represented to the Township Committee at its meeting on Monday night the 13th inst., by a Committee from the Trustees, and after full discussion the resignations of the Chief Engineer and assistants were accepted by the Township Committee, but they refused to confirm the election of Mr. Reardon, as Chief Engineer, on the ground that he was absent from the village during the business hours of the day. The Township Committee also took into consideration the question of taking the responsibility for fire matters into their own hands, and a resolution was offered but not passed to vote that the action of the previous Township Committee in appointing the Bloomfield Fire Association the authorized fire department of the township be rescinded. This question was finally laid upon the table until the next meeting.

Before the next meeting of the Township Committee it is held it is likely that there will be a call for a special meeting of the members of the Fire Association, or for a meeting of citizens with a view of getting at public sentiment on this point.

The present position of the matter is that the senior Foreman, Mr. Ward, the Foreman of the Hose Company, is authorized to assume the functions of Chief Engineer. The Hose Carriages and their equipment belong to Township and the Hook and Ladder Truck and equipment to the Fire Association, who have a ten year lease of the building occupied by the Truck. The Tower and Bell belong to the Truck Company, the tower being on the land leased to the Fire Association.

It will be necessary, in order to settle the difficulty, for the Township Committee to side definitely with the Association and assist it in stamping out the feeling of insubordination, or to take fire matters into their own hands exclusively. The latter plan will have the advantage of greater simplicity, but is not likely that the standard of the force will be so high as at present and the department will be likely to degenerate into a political machine.

It will be necessary, in order to settle the difficulty, for the Township Committee to side definitely with the Association and assist it in stamping out the feeling of insubordination, or to take fire matters into their own hands exclusively. The latter plan will have the advantage of greater simplicity, but is not likely that the standard of the force will be so high as at present and the department will be likely to degenerate into a political machine.

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*

But what could be more natural? For this man was the owner of 5,000 votes.

How can the Mike McDonalds be driven out of politics, and the legislative halls, and executive mansions be preserved from their polluting presence? Certainly not by lamenting the evil. It can only be done by stripping them of their strength. Destroy the recruiting grounds of political organizations of criminals.

The saloon must go!—*The Voice.*